KANNAMMAL INTERNATIONAL SCHOOL-CBSE

Mandatory Public Disclosure

1. **GENERAL INFORMATION:**

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| **SR NO.** | **INFORMATION** | **DETAILS** |
| **1** | **NAME OF THE SCHOOL** | **KANNAMMAL INTERNATIONAL SCHOOL-CBSE** |
| **2** | **AFFILIATION NO.** | **1930781** |
| **3** | **SCHOOL CODE** | **55862** |
| **4** | **COMPLETE ADDRESS WITH PIN CODE** | **No: 47-A, Thiruvallauvar Street, Millers Road, Arni-632301** |
| **5** | **PRINCIPAL NAME & QUALIFICATION** | **Ms. A. RANJANI**  **M.com, B.Ed** |
| **6** | **SCHOOL EMAIL ID** | **kannammalischool@gmail.com** |
| **7** | **CONTACT DETAILS** | **04173-229975**  **7094434481/82** |

1. **DOCUMENTS AND INFORMATION**

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| **SR.NO.** | **DOCUMENTS AND INFORMATION** | **UPLOAD DOCUMENTS** |
| **1** | **COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY** | [**Click Here**](file:///E:\download\Grant%20with%20Condition%20Letter%20for%20Senior%20Secondary%20School.pdf) |
| **2** | **COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE. AS APPLICABLE** | [**Click Here**](file:///E:\download\Trust%20members.pdf) |
| **3** | **COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT** | [**Click Here**](file:///E:\download\NOC%20FROM%20SCHOOL%20EDUCATION%20DEPARTMEMNT%20(1).pdf) |
| **4** | **COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009,**  **AND IT’S RENEWAL IF APPLICABLE** | [**Click Here**](file:///E:\download\State%20Govt%20Recognition.pdf) |
| **5** | **COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE** | [**Click Here**](file:///E:\download\D%20License.pdf) |
| **6** | **COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY** | [**Click Here**](file:///E:\download\fire%20sanitary%20noc21.pdf) |
| **7** | **COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL** | [**Click Here**](file:///C:\Users\SREE%20SANGEETHA\Downloads\DEO%20certificate.pdf) |
| **8** | **COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES** | [**WATER/ HEALTH & SANITATION**](file:///E:\download\Sanitary%20Cerficate21.pdf) |

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

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| **SR. NO** | **DOCUMENTS / INFORMATION** | **UPLOAD DOCUMENTS** |
| **1** | **FEES STRUCTURE OF THE SCHOOL** | [**Click Here**](file:///E:\download\FEE%20STR%202021-converted.pdf) |
| **2** | **ANNUAL ACADEMIC CALENDAR** | [**Click Here**](file:///E:\download\ANNUAL%20CALENDAR%202021-22%20(1).pdf) |
| **3** | **LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)** | [**Click Here**](file:///E:\download\SMC%20MEMBERS-converted.pdf) |
| **4** | **LIST OF PARENTS TEACHERS’ ASSOCIATION (PTA) MEMBERS** | [**Click Here**](file:///C:\Users\SREE%20SANGEETHA\Downloads\SMC%20MEMBERS-converted.pdf) |
| **5** | **LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE** | **NA** |

RESULT CLASS: X

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SR. NO** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
|  |  | **NOT APPLICABLE** |  |  |  |
|  |  |  |  |  |  |

RESULT CLASS: XII

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SR. NO** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
|  |  | **NOT APPLICABLE** |  |  |  |
|  |  |  |  |  |  |

D: STAFF (TEACHING)

|  |  |  |
| --- | --- | --- |
| **SR.NO.** | **INFORMATION** | **DETAILS** |
| **1** | **PRINCIPAL** | **1** |
| **2** | **TOTAL NO. OF TEACHERS** | [**Click Here**](https://drive.google.com/file/d/1vGSYwCTHAVucvHeuFpoMSSKMwYbeg1e6/view?usp=sharing) |
| **# PGT** | **9** |
| **# TGT** | **7+2** |
| **# PRT** | **10+2** |
| **3** | **TEACHERS SECTION RATIO** | **1:1.5** |
| **4** | **DETAILS OF SPECIAL EDUCATOR** | **1** |
| **5** | **DETAILS OF COUNSELLOR AND WELLNESS TEACHER** | **1** |

E: SCHOOL INFRASTRUCTURE:

|  |  |  |
| --- | --- | --- |
| **SR. NO.** | **INFORMATION** | **DETAILS** |
| **1** | **TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)** | [**Click Here**](file:///E:\download\school%20infrastructure%202021.pdf) |
| **2** | **NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)** |
| **3** | **NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR)** |
| **4** | **INTERNET FACILITY (Y / N)** |
| **5** | **NO. OF GIRLS TOILETS** |
| **6** | **NO. OF BOYS TOILETS** |
| **7** | **LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL** | **https://www.youtube.com/watch?v=p2ytSJmCar8** |